

## Craftsbury ARPA Committee

### 7/6/22 Agenda

**Date:** Wed, July 6, 2022  
**Time:** 6:00 PM  
**Location:** Craftsbury Town Hall

<b>WHAT</b>	<b>WHO</b>	<b>DESIRED OUTCOME</b>	<b>TIME</b>
Minutes	Phil, all	Review and approval	5:00
Agenda	All	Review and approval	5:00
Updates -- postcard -- townofcraftsbury.com website -ARPA "button" -- core docs (FAQs, selection criteria, application) -- Block Party debrief	Lise	All are informed and aware	10:00
Use of Q&A doc	Alan, all	Review, agreement that the document describes our process accurately	10:00
Stark's concern about complicated process	All	Decide to reconsider or move ahead with the current plan	5:00
Process for evaluating applications	All	Consider two options & decide on method to be used	15:00
Planning/coordination -- Application review dry run -- July 27 Info Night -- Sept 22 Pitch Night -- FPF - volunteer?	Lise, all	Plans in place, or delegated, for key upcoming events	30:00
Follow up	All	List dates, people & tasks	10:00

– Extra meeting needed?