

## Craftsbury ARPA Committee

### 10/5/22 Agenda

**Date:** Wed, Oct. 5, 2022

**Time:** 6:00 PM

**Location:** Craftsbury Town Hall

<b>WHAT</b>	<b>WHO</b>	<b>DESIRED OUTCOME</b>	<b>TIME</b>
Minutes from Sept. 7	Phil, all	Review and approval	5:00
Tonight's Agenda	All	Review and approval	5:00
Updates <ul style="list-style-type: none"><li>• Status of applications &amp; responses</li><li>• Alternative Grants</li><li>• Facilities Plan</li></ul>	Lise	All are informed and aware	15:00
Evaluation of Requests	Lise	Review aggregated data & discuss individual applications	30:00
Review decisions & follow-up	Alan	All members are informed	10:00