

## ***Proposed Agenda***

**Craftsbury ARPA Committee 8/3/22**

<b>Topic:</b>	<b>Who:</b>	<b>Desired Outcome</b>	<b>Time:</b>
7/6/22 minutes	Lise, Phil	Review & approve	2 min
Tonight's agenda	Alan	Review & agree	3 min
Info Night	All	Review highlights	5 min
Communications	Heidi	Consider suggestion for garnering additional community feedback	15 min
Pitch Sessions	Lise	Discuss proposed format, agree	15 min
Project Evaluation	Gina, Phil, Alan	Clarify criteria; Discuss proposal and agree on process to be used	15 min
Recommendations to SB	Lise		15 min
Next Steps	All	- Review follow-ups from tonight - establish upcoming meetings	10 min