

TOWN OF CRAFTSBURY SELECT BOARD MEETING

*Tuesday, February 15, 2022
7 PM at Craftsbury Town Hall*

SELECT BOARD AGENDA:

- **Action** - Adjustments/Changes to Agenda
- **Action** - Approve Minutes
- **Action** - ARPA Working Group Discussion & Appointment
- **Action** - Broadband Update from Rudy Chase, Document Signature Requested
- **Action** - finalize warning for Town Meeting Informational Hearing
- **Action** -Town Common Permit Request
- **Discussion** - Select Board Clerk Position
- **Decision** - Antiques & Uniques for 2022
- **Weight Permits** - Bruce signed Sanford & Sons Water Wells and Hillcrest Trucking & Storage Inc.
- **Committee Reports**
- **Clerk Report**
 - *Review Upcoming Bills
 - *Review P & L for January
 - *Received N2N Grants from New England Grassroots Env. Fund for \$4000 (Grow Grant) and \$5100 (Young Leader Grant)
- **Road Foreman Report**
- **Other Business & Walk-ins that have business to come before the Select Board**
 - *Upcoming Meeting with Eric Pope, District #9, Agency of Transportation Monday, March 14th at 9 AM
- **Decide Next Meeting Date & Adjourn**