## <u>Agenda for the Energy Committee Meeting, Thur., 1/18/24</u>, 7 pm In-Person and Zoom: <u>https://us02web.zoom.us/j/89315915736</u>

Rocket Mass Heater Project Proposal	- Alan
	- Kevin
<ul> <li>Thermal Camera - Date to learn how to use the hot item - home tours to follow</li> <li>Craftsbury Public Library interest in a Thermal Camera in residence</li> <li>2024 Grant Applications: - NEGEF - VEC - Vt. Community Foundation</li> </ul>	- Alan า
- Marketing / Presentations of Energy Info	
- Looking into possible presentation by NEKCA this winter	- Kevin - Kevin
<ul> <li><u>- Greensboro Collaborative / "Save Energy NEK"?</u> - <u>Multi-Town Initiative Action Plan</u> - Bill/ Kevin/Craig</li> <li>- Event Proposals: - Greensboro Hosting a <u>VEEP Community Workshop</u>, Feb. 3rd, 2 - 3:30</li> <li>- Panel Event - "Staying Warm Without Going Broke", Tuesday 3/19, 5:30-7:30pm</li> <li>- New construction vs renovation to existing building - Bill Chidsey, Date TBD</li> <li>- Info Session by MERP for Recipients on Homeowner Resources - MERP Representative, Date TBD</li> <li>- The next meeting is Thursday, 1/25, @9AM, Greensboro Free Library. If still others are interested in getting involved contact Liz Steel steelfamilyus@gmail.com, or just show up.</li> </ul>	
<ul> <li><u>- Municipal Energy Resilience Program (MERP)</u> - <u>FAQ</u> - Craig</li> <li>Building assessments by the State</li> <li>Inventory to the Town Garage - Craig, Bill, a</li> <li><u>IRS Direct Pay program for municipalities</u> - Can we make use of this for the Town</li> <li><u>State-sponsored Renewable Energy and clean heating systems for</u> underserved schools in communities and municipalities - RFP due 3/1/24</li> </ul>	ז?
- Craftsbury Library Solar & Battery Project - Needing a minor electrical adjustment	- Ned
<ul> <li><u>- Community Firewood Project</u> - <u>Alliance for Green Heat Grant</u> - Items mostly bought</li> <li>Sign / Wildlife cameras at the Firewood pile</li> </ul>	
<ul> <li>Interest in pursuing a Community Solar Array</li> <li>Town Committee Reports are due 1/19 for Town Meeting</li> </ul>	- Kevin
<ul> <li><u>Craftsbury Outdoor Center Tour</u> - Tour of Renewable Energy &amp; alternative Heating Syst</li> <li>They want us to come up with some times of day that would work for us.</li> </ul>	ems - Kevin

The next Energy Committee Meeting is Thursday, 2/15/24, 7 pm